

# Mother Trinidad de la Santa Madre Iglesia

## Foundress of The Work of the Church

An extract from the Collection:

"Light in the night.

The mystery of faith given in loving wisdom"

*Imprimatur:* Joaquín Iniesta Calvo-Zataráin  
*Vicar General*  
Madrid, 8-9-2006

Offprint of unpublished books of Mother Trinidad de la Santa Madre Iglesia Sánchez Moreno, and of her published book:

"VIVENCIAS DEL ALMA" ("Experiences of the soul")

First Spanish edition published: June 2002  
© 2006 EDITORIAL ECO DE LA IGLESIA

LA OBRA DE LA IGLESIA (The Work of the Church)  
MADRID - 28006 ROMA - 00149  
C/. Velázquez, 88 Via Vigna due Torri, 90  
Tel. 91.435.41.45 Tel. 06.551.46.44

E-mail: [informa@laobradelaiglesia.org](mailto:informa@laobradelaiglesia.org)  
[www.laobradelaiglesia.org](http://www.laobradelaiglesia.org)

[www.clerus.org](http://www.clerus.org) *Holy See: Congregation for the Clergy*  
(*Library-Spirituality*)

ISBN: 84-86724-89-9  
Legal deposit: M. 45.094-2006

19-5-2002

## **CHURCH OF MINE, BELOVED CHURCH, BRIDE OF THE IMMACULATE AND UNBLEMISHED LAMB, THE HOUR OF THE POWER OF DARKNESS HAS FALLEN UPON YOU**

And, after all I have just expressed, so profound, savoury and delectable, in view of the enthralling reality of the mystery contained in the bosom of the Holy Mother Church, as divine as She is human, living, alive and palpitating prolongation of Christ's mystery in His Incarnation, life, death and glorious resurrection;

I wish to manifest, faced with the dramatic situations through which during all ages the Mother Church is going in this hard journey, leading us, in Her breathless wandering, to the Father's House; so that, "with fear and trembling, we may work out our salvation"<sup>1</sup>;

the dangers that everywhere threaten us, with the diabolic attempt to separate us from the sole purpose for which we have been created and, with it, to be able to lose God forever.

---

<sup>1</sup> Cf. Phil 2: 12.

Wherefore I want to expound one of the things that the Lord has shown my soul regarding these most sad, dramatic and demolishing situations that the Church experiences because of the continuous attacks of the enemies of this Holy Mother and the unsuspected and innumerable infiltrations into Her bosom.

On October 18<sup>th</sup> of 1978, overcome by grief and overwhelmed by fright, I wrote in my spiritual diary:

“I am afraid of the enemies of the Church that are infiltrated into Her...

In the Church, I have also seen... something like a huge ‘squid’! full of horrible tentacles, that spread everywhere; and that, when one went to see where they were hiding, this one released its ink, shrouding everything, leaving no room for discovering its secret and diabolic tricks.

Darkness and confusion invade us, they penetrate us everywhere; so that, where one least expects and who most unnoticed goes, is a great enemy; perhaps holding an important and strategic position, to work like a ravenous wolf disguised with skin of a gentle lamb.

I saw such a horrifying huge squid...! And what tentacles spread throughout my Holy Church, hidden by the ink of this infernal monster...!”

And, reviving the memory of what, terrified and scared, at a moment of surprise and full of

hair-raising and dramatic amazement my spirit contemplated and so succinctly I left expressed that day;

making a call to be alert to the children of Holy Mother Church, living and vivifying members of the Mystical Body of Christ;

today I need to over-elaborate on the terrible! frightening! chilling and dreadful appearance! of that infernal huge squid.

It was as though flattened upon the ground, by the enormous weight of its heftiness; and even though it moved at the same time slowly, but ferociously, its horrible tentacles, it could not get up even a few inches from the dust of the earth; coming to my mind the words of Sacred Scripture: “On your belly shall you crawl, and dirt shall you eat all the days of your life.”<sup>2</sup>

O what a monstrous squid my spirit contemplated; full of innumerable tentacles, strong! thick! with hairs like barbs! while some diabolic, round, bulging, big, repulsive and restless eyes that gave off terror, moving all around very rapidly and fiercely, gazed, and gazed at me wishing to pulverize me and to make me disappear, if it were possible; hiding, maddened, envious, vindictive, and destructive, to demolish all that was within its reach like a steamroller;

spreading stealthily and sneakily its terrible and horrifying tentacles to gradually infiltrate cunningly, trying to reach everywhere and to

---

<sup>2</sup> Gen 3: 14.

dominate all that would be possible to it with its wrath full of envy, spitefulness, desperation, bitterness and diabolical vengeance;

and trying deceptively, as in the earthly Paradise, to snatch away from souls the possession of the eternal joy that it had lost, falling forever into the unfathomable Abyss of perdition, opened for it and its followers, owing to its abominable and repulsive rebellion against the Infinite and Coeternal Creator.

It was the clearest expression of the devil, and he had insidiously and sneakily infiltrated into the luminous and wide bosom of Mother Church, full of holiness and shining with divine beauty and loveliness, as a mirror without blemish, through the possession of God Himself who penetrates Her, saturates Her, ennobles Her and bedecks Her; trying, maddened and furiously, to pulverize and to devour, flooding with the mud of its foul slough.

Whereat, terrified and scared, but extolled by the zeal of Yahweh and burning in *loves* for the glory of Him whom I love; I hurtled, running in spirit with the speed of lightning, to see and to surprise closely that repulsive monster, and what it was and how it behaved.

Which, when it saw that I was approaching, staring at me full of fear, furious and as though maddened with rage, wanting to hide itself slyly from my spiritual look, lest I discover down to the bottom its unsuspected and brutal wicked-

ness; terrified and scared, and quickly, it expelled from itself a black ink, shrouding itself in such a way that, remaining totally covered, one could not see it, no matter how many attempts my poor soul, frightened, tried to do to expose, in depth, the aggressive attempts, full of ruses, with all the evil that that terrible, terrifying and infernal monster caused full of frightening and hairy tentacles; attempting to invade everything in order to squeeze it with its strident, cutting and sharp claws which, like hooks, caught it, pulling it towards itself to demolish it and to be able to devour it.

On the 10<sup>th</sup> of April of 1997 I manifested:

“Today, terrified and scared, I need to say that the greatest attempt of the devil these days, is to desacralize everything, to take away everything divine, to confuse the dogmas, making disappear from the mind and the heart of man and of the Christians the thought of God in his being and in his doing; making man with his problems and thoughts –that ‘are only puffs of air’<sup>3</sup>– the end and centre of life, and even of Christianity.

Wherefore full of love for God, for the Church and for souls, I moan and I clamour, painfully and heartrendingly in the face of the rebellion of Lucifer and of man, become one with the Angels of Heaven: Who like God?! Who, full of mercy, tenderness, compassion and love, in order to save us, ‘gave his only Son, so that every-

---

<sup>3</sup> Ps 94: 11.

one who believes in him might not perish but might have eternal life.<sup>4</sup> Wherefore Jesus said: 'No one takes my life from me, but I lay it down on my own. I have power to lay it down, and power to take it up again<sup>5</sup>.'

Repulsive and hair-raising tentacles press and hide in themselves, under the tenebrous darkness of the black and thick ink that shrouds them, the diabolic deceits, full of machinations that fall upon Mother Church;

using the enemies of this Holy Mother, infiltrated insidiously everywhere, and, in a special way, there where one tries to seek glory for God and to give the divine life to souls;

not only to make the Church blow up from within, but to disturb, to corrode and even to corrupt by all sorts of means, more or less licit or illicit, more or less confusing, strange and aggressive that feverishly and diabolically are possible to them, the members of the Mystical Body of Christ and, especially the sharpest, most invigorating and revitalizing; making fall and relapse with lies and insidious and slanderous deceits, even the chosen and anointed ones of God.

So that the Mother Church, –holy and sanctifying, divine and divinizing, replete with motherhood and covering Her rich jewels with a cloak of mourning for the sake of the children who, for not knowing Her well, left Her Mother's bos-

---

<sup>4</sup> Jn 3: 16.

<sup>5</sup> Jn 10: 18.

om– might appear denigrated and as though tarnished by the sins of many of Her very children; no less even of the “chosen race, a royal priesthood, a holy nation, a People of his own, so that you may announce the praises of him who called you out of darkness into his wonderful light”<sup>6</sup>;

presenting the Church –full of youth and sublime beauty– dark and distorted, making fall upon Her a guilt that in Herself She does not have nor can have, for being so divine owing to Her royal Head, as tough human because of the heavy and hard burden of the sins of Her children, which make Her appear, to the eyes of those who do not know Her well and for that reason do not love Her, full of deformations, old-looking, as though disfigured, and even tarnished: “a worm, hardly human, scorned by everyone, despised by the people”<sup>7</sup> like Christ with His cross on His shoulders on the way to Golgotha.

Who, with His death on the altar of the cross, bedecked His Bride, the Church, with a royal mantle of blood; so that She might be able to forgive, to clean and to purify the sins of Her children; and with His glorious resurrection He immortalized Her, making Her the New, Universal and Eternal Jerusalem, founded upon the Rock of Peter; to whom He said: “You are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it”<sup>8</sup>;

---

<sup>6</sup> 1 Pt 2: 9.

<sup>7</sup> Ps 22: 7.

<sup>8</sup> Mt 16: 18.

and giving to Him the infallibility in the Church:

“I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven”<sup>9</sup>; “Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers”<sup>10</sup>;

and making him Supreme Shepherd of all of Her:

“‘Simon, son of John, do you love me more than these?’ he said to him, ‘Yes, Lord, you know that I love you.’ he said to him, ‘Feed my lambs.’ he then said to him a second time, ‘Simon, son of John, do you love me?’ he said to him, ‘Yes, Lord, you know that I love you.’ He said to him, ‘Tend my sheep.’ he said to him the third time, ‘Simon, son of John, do you love me?’ Peter was distressed that he had said to him a third time, ‘Do you love me?’ and he said to him, ‘Lord, you know everything; you know that I love you.’ (Jesus) said to him, ‘Feed my sheep’.”<sup>11</sup>

And after this profound and most rich reality, Christ made Peter Rock and Fundament of the Church, He granted him infallibility and He constituted him Supreme Shepherd of all His flock.

---

<sup>9</sup> Mt 16: 19.

<sup>10</sup> Lk 22: 31-32.

<sup>11</sup> Jn 21: 15-17.

“Fear not, Jerusalem! He who gave you your name is Your encouragement. Look to the east, Jerusalem! behold the joy that comes to you from God.”

“Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: Wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God’s worship.”

“Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God.”<sup>12</sup>

Wherefore, with regard to all that God shows for my soul to manifest, under the inspiration and the impulse of the Holy Spirit; on the 18<sup>th</sup> of February of 1975 I expressed:

“It is necessary that the Successors of the Apostles, assembled around Our all White Lady of Pentecost, ask the Holy Spirit to descend upon the Church, so that, enlightening their minds and inflaming their hearts, be revived, shining anew, the truth with all its truth which in the bosom of this Holy Mother is enclosed for all men.

And then, and only then! by means of the pouring forth and the might of the Holy Spirit,

---

<sup>12</sup> Bar 4: 30. 36; 5: 1-5.

the confusion will disappear, the clouds that shroud the Church will vanish, and Her most beautiful face will shine. The might of the Holy Spirit will strengthen the Pillars of the Church so that, raising Her up from Her prostration, they should present Her before men, as in a new Pentecost, after Her apparent failure, as immaculate Bride of the Lamb without blemish, replete with grace and with virtue with the possession of God Himself in self-giving of loving wisdom to men.”

Wherefore this morning, the 19<sup>th</sup> of May of 2002, feast of Pentecost, during the celebration of the Eucharistic Sacrifice of the Altar, remembering what was previously mentioned, sheltered in the bosom of Mary, Mother of the Church, and become one with the Successors of the Apostles; in my breathless clamouring, and extolled for love for the Church, I repeated and repeated... full of love and of joy, under the impulse of the Holy Spirit, the antiphon of the responsorial psalm: “Lord, send out Your Spirit, and renew the face of the earth”; “and reveal to us the full meaning of the whole revealed truth.”<sup>13</sup>

And thus, with the power that Christ gave to His Apostles –to whom He entrusted His Church making them Shepherds of His Flock, and giving them, for that purpose, His same divine powers– the evil spirits that prowl around loose may be bound and restrained.

---

<sup>13</sup> Ps 103: 30; Pentecost Mass. Prayer over the Gifts.

“Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven”; and “he summoned the Twelve and gave them power and authority over all demons.”<sup>14</sup>

Being curbed, therewith, the children of darkness who plot in the night instigated by the Evil one.

For “it is surely just on God’s part to repay with afflictions those who are afflicting you, and to grant rest along with us to you who are undergoing afflictions, at the revelation of the Lord Jesus from heaven with his mighty angels, in blazing fire, inflicting punishment on those who do not acknowledge God and on those who do not obey the gospel of our Lord Jesus. These will pay the penalty of eternal ruin, separated from the presence of the Lord and from the glory of his power, when he comes to be glorified among his holy ones and to be marveled at on that day among all who have believed, for our testimony to you was believed.”<sup>15</sup>

“Behold, I am coming soon. I bring with me the recompense I will give to each according to his deeds.”<sup>16</sup>

Whereas I, only as the poor, very small and tiny Echo of Holy Mother Church, in repetition of Her unprecedented and dramatic canticles, and full of lamentations;

---

<sup>14</sup> Mt 18: 18; Lc 9: 1. <sup>15</sup> 2 Thes 1: 6-10. <sup>16</sup> Rv 22: 12.

become one with the Holy Father and my dear Bishops, whom I love so much, together with the priestly and consecrated people and all the members of the Mystical Body of Christ; groaning grievously and heartrendingly, with fear and trembling for those who, like Judas, for thirty coins hand over the Son of man and His Bride the Church, and there might come to fall on them the words of Jesus: “it would be better for them never to be born”<sup>17</sup>;

in unconditional adherence to the Successors of the Apostles and collaborating with them in the essential mission that Christ entrusted to them when founding His Church; experiencing within myself the “voice of one crying out in the desert”<sup>18</sup>;

vehemently and ardently I want and need to help them to prepare the ways for the day of the return of the Lord; repeating and reviving in my spirit the words of the Apostle:

“I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient...”<sup>19</sup>

For “the apostasy comes first and the lawless one is revealed, the one doomed to perdition, who opposes and exalts himself above every so-called god and object of worship, so as to seat himself in the temple of God, claiming that he is a god.

---

<sup>17</sup> Cf. Mt 26: 24.

<sup>18</sup> Jn 1: 23.

<sup>19</sup> 2 Tm 4: 1-2.

Do you not recall that while I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his time. For the mystery of lawlessness is already at work. But the one who restrains is to do so only for the present, until he is removed from the scene. And then the lawless one will be revealed, whom the Lord (Jesus) will kill with the breath of his mouth and render powerless by the manifestation of his coming.

The one whose coming springs from the power of Satan in every mighty deed and in signs and wonders that lie, and in every wicked deceit for those who are perishing because they have not accepted the love of truth so that they may be saved. Therefore, God is sending them a deceiving power so that they may believe the lie, that all who have not believed the truth but have approved wrongdoing may be condemned.”<sup>20</sup>

“That the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation resulting in knowledge of him. May the eyes of (your) hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far

---

<sup>20</sup> 2 Thes 2: 3-12

above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.”<sup>21</sup>

Since the Lord Jesus, “while meeting with them, He enjoined them not to depart from Jerusalem, but to wait for ‘the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.’

When they had gathered together they asked Him, ‘Lord, are You at this time going to restore the kingdom to Israel?’

He answered them, ‘It is not for you to know the times or seasons that the Father has established by His own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.’

When He had said this, as they were looking on, He was lifted up, and a cloud took Him from their sight.

While they were looking intently at the sky as He was going, suddenly two men dressed in white garments stood beside them. They said, ‘Men of Galilee, why are you standing there looking at the sky? This Jesus who has been

---

<sup>21</sup> Eph 1: 17-23.

taken up from you into heaven will return in the same way as you have seen him going into heaven’.”<sup>22</sup>

For “just as lightning comes from the east and is seen as far as the west, so will the coming of the Son of Man be. And then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory. And he will send out his angels with a trumpet blast, and they will gather his elect from the four winds, from one end of the heavens to the other.”

“Heaven and earth will pass away, but my words will not pass away.”<sup>23</sup>

And “when the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. he will place the sheep on his right and the goats on his left. Then the king will say to those on his right, Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world...”

“Then he will say to those on his left, Depart from me, you accursed, into the eternal fire prepared for the devil and his angels...”<sup>24</sup>

---

<sup>22</sup> Acts 1: 4-11. <sup>23</sup> Mt 24: 27. 30 ss. <sup>24</sup> Mt 25: 31-34. 41.

“The Spirit and the bride say, ‘Come!’ Let the hearer say, ‘Come!’ Let the one who thirsts come forward, and the one who wants it receive the gift of life-giving water.

The one who gives this testimony says, ‘Yes, I am coming soon.’ Amen! Come, Lord Jesus!”<sup>25</sup>

---

<sup>25</sup> Rv 22: 17. 20.

## PUBLISHING NOTE

It has been had recourse to the expressions “*to be Himself*,” “*is Himself*,” “*being Himself*,” etc. –allocating to them a deeper, dense and original sense– in order to translate the expressions “*serse*,” “*se es*,” “*siéndose*,” etc. by means of which Mother Trinidad de la Santa Madre Iglesia expresses the multiple lights she has received from God about His infinite Being.

The explanation that the very Mother Trinidad did in one of her writings, is transcribed as follows:

“God is Himself...! And this phrase, according to my poor understanding, embraces and explains for me all that God is. In such a way that, when I say: God is Himself, or God stands in being of Himself, or the being Himself of God, I understand in these phrases all these ideas that I am going to say:

First: I see how God is Himself by Himself; how all that He is, He stands in being of Himself; I see the eternal instant of the Eternity, in which God is Himself by Himself and in Himself; I see how He is Himself so, and why He is Himself so; and I contemplate Him being Himself so in that eternal instant, without time, in which the Being, being Himself One, is Three divine Persons who, being a sole Being, in Trinity is Himself.

Second: I see in that same word: the being Himself or God is Himself, the Father being

*Himself* Father by Himself and in Himself as Source; the Word *being Himself* Son in Himself and by the Father; and the Holy Spirit *being Himself* personal Love between both, in Himself and by the Father and the Word. And I see in this word: to be Himself, the way of being Himself so each one of the Persons, and the difference of each Person. So that, for me, this simple word that I use so much, says to me all the glorious mystery of my Trinity and all the hidden and very depth secret of my Unity in its root.”

Similarly Mother Trinidad refers to God the reflexive use of many other verbs, such as “to have,” “to see,” “to love,” “to know,” “to utter,” etc... Following the same option used in the case of the verb “to be,” the Spanish expressions: “se lo tiene,” “se lo ve,” “se lo ama,” “se lo sabe,” “se lo dice”, “se dice,” etc... have been translated into English as follows: “He *has Himself so*,” “He *sees Himself so*,” “He *loves Himself so*,” He *knows Himself so*,” “He *utters Himself so*,” “He utters Himself,” etc...

NOTE:

I strongly advise that all that I express by means of my writings, for believing it God’s will and for fidelity in all that the very same God has entrusted to me; when in the translation into other languages it is not understood well or a clarification is desired, recourse be had to the authenticity of what I have dictated in the Spanish text; since I have seen that some expressions in the translations are not the most proper to express my thought.

The authoress:

Trinidad de la Santa Madre Iglesia